



**OFFICE OF THE ROURKELA MUNICIPAL CORPORATION**  
**UDITNAGAR, ROURKELA, ODISHA-769012**  
**E-mail ID: rourkelamunicipality@gmail.com**

Notice No. 11292

Date. 30/08/22

**CORRIGENDUM AND ADDENDUM TO RFP NOTICE NO. 10458**  
**DATED 17.08.2022**

Corrigendum and addendum to the RFP Notice No. 10458 dated 17.08.2022 with reference to the Request for Proposal (RFP) for "**Sanitation Services in the Designated Zones under Rourkela Municipal Corporation**" is hereby modified with following conditions mentioned as addendum and corrigendum for additional information. The other terms & conditions and schedule of the RFP remains same.

| Sl. No | RFP Section No.                         | Page No. of RFP | Existing Clause   | Modified Clause  |
|--------|---|-----------------|---|--|
| 1      | 3. SCOPE OF WORK AND TERMS & CONDITIONS | Page No. 09     | <p>3.1.2.C Drain Cleaning &amp; Drain de-silting</p> <p>The operator shall prepare detailed drain cleaning &amp; drain de-silting plan within one (1) month from date award of contract, the same shall be approved by the RMC.</p>   | <p>3.1.2.C Drain Cleaning &amp; Drain de-silting</p> <p>The operator shall prepare detailed drain cleaning &amp; drain de-silting plan within one (1) month from date award of contract including of Annual Drain desilting of all the drains including tertiary drains, secondary drains, Main / Mother Drains etc. before pre-monsoon and the same shall be approved by the RMC.</p> |
| 2      | 4. INSTRUCTION TO BIDDERS               | Page No. 18     | <p>6.1.c The Technical Proposal should be submitted along with a refundable Earnest Money Deposit (EMD) of Rs.10,00,000/- (Rupees Ten Lakhs Only) in form of Demand Draft (DD) drawn in favour of "Commissioner, Rourkela Municipal Corporation, Rourkela" payable at Rourkela.</p> | <p>6.1.c The Technical Proposal for the Zone should be submitted along with a refundable Earnest Money Deposit (EMD) of Rs.5,00,000/- (Rupees Five Lakhs Only) in form of Demand Draft (DD) drawn in favour of "Commissioner, Rourkela Municipal Corporation, Rourkela" payable at Rourkela.</p>   |

|   |                           |             |   |   |
|---|---------------------------|-------------|---|---|
| 3 | 6. INSTRUCTION TO BIDDERS | Page No. 20 | 6.2.j. The sealed envelope containing the proposal must be received in the Office of the <b>Commissioner, Rourkela Municipal Corporation, Uditnagar, Rourkela-769012</b> on or before 5.00 PM by Registered / Speed post/ Courier only. Envelops/ documents received after the stated time & date and other means of receive will be rejected out rightly | 6.2.j. The sealed envelope containing the proposal must be received in the Office of the <b>Commissioner, Rourkela Municipal Corporation, Uditnagar, Rourkela-769012</b> on or before 08.09.2022 up to 1.00 PM by Registered / Speed post/ Courier only. Envelops/ documents received after the stated time & date and other means of receive will be rejected out rightly. |
| 4 | 7. EVALUATION OF PROPOSAL | Page No. 23 | <b><u>Phase I: Evaluation of Technical Bid of Part 2:</u></b><br>Only those Applicants whose Technical Proposals get a score of 70 marks or more shall qualify for further consideration, and shall be ranked from highest to the lowest on the basis of their technical score (TS).  | <b><u>Phase I: Evaluation of Technical Bid of Part 2:</u></b><br>Only those Applicants whose Technical Proposals get a score of 60 marks or more shall qualify for further consideration, and shall be ranked from highest to the lowest on the basis of their technical score (TS).  |
| 5 | Manpower Requirement      |             |   | <b>As Annexure-I</b>  |

The individual clarifications of the Bidders in the pre-bid queries are also attached as **Annexure-2**.

Memo No

11293

Date:

30/08/22

Copy to MIS, RMC to upload the notice in the website for general information.

**Commissioner**

**Rourkela Municipal Corporation**

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**Ward wise Requirement of Manpower and Vehicle for Street Sweeping, Drain De-silting, Bush Uprooting, De-weeding and Conservancy Cleaning in Rourkela Municipal Corporation**



| WARD NO. | Total HH (Cen 2011) | Total HH calculated for 2022 [Bx {1+(2/100) <sup>x</sup> 11}] i.e. B x 1.243 | ROAD in km for One Time Sweeping | Road for 3 times sweeping (in Km) | Road for 2 times sweeping (in Km) | Total Road Length Km | MP for Road Sweep (600 Mt. per PM) | MP Bush Cutting | MP for Drain Cleaning (4 Numbers for each Ward) | Ward Supervisor (One MP for each Ward) | Total MP Required for MSW | Tractor requirement (2 tractors = 1 Tipper) |
|----------|---------------------|--|----------------------------------|-----------------------------------|-----------------------------------|----------------------|------------------------------------|-----------------|---|--|---------------------------|---|
| W        | B                   | C  | E                                | F                                 | G                                 | H=Sum E,F,G          | I                                  | J               | K   | L                                      | M=Sum I,J,K,L             | N   |
| 1        | 1631                | 2027   | 13                               | 0                                 | 2                                 | 15                   | 25                                 | 1               | 4   | 1                                      | 31                        | 1   |
| 2        | 1340                | 1666   | 7                                | 0                                 | 2                                 | 9                    | 15                                 | 1               | 4   | 1                                      | 21                        | 1   |
| 3        | 1365                | 1697   | 14                               | 0                                 | 2                                 | 16                   | 27                                 | 1               | 4   | 1                                      | 33                        | 1   |
| 4        | 1756                | 2183   | 15                               | 0                                 | 0                                 | 15                   | 25                                 | 1               | 4   | 1                                      | 31                        | 1   |
| 5        | 1454                | 1807   | 10                               | 0                                 | 1                                 | 11                   | 18                                 | 1               | 4   | 1                                      | 24                        | 1   |
| 6        | 1628                | 2024   | 10                               | 0                                 | 0                                 | 10                   | 17                                 | 1               | 4   | 1                                      | 23                        | 1   |
| 7        | 1551                | 1928   | 12                               | 0                                 | 0                                 | 12                   | 20                                 | 1               | 4   | 1                                      | 26                        | 1   |
| 8        | 1715                | 2132   | 11                               | 0                                 | 0                                 | 11                   | 18                                 | 1               | 4   | 1                                      | 24                        | 1   |
| 9        | 1483                | 1843   | 19                               | 2                                 | 3                                 | 24                   | 40                                 | 1               | 4   | 1                                      | 46                        | 2   |
| 10       | 1479                | 1838   | 14                               | 3                                 | 4                                 | 21                   | 35                                 | 1               | 4   | 1                                      | 41                        | 2   |
| 11       | 2207                | 2743   | 10                               | 0                                 | 0                                 | 10                   | 17                                 | 1               | 4   | 1                                      | 23                        | 1   |
| 12       | 2015                | 2505   | 9                                | 0                                 | 0                                 | 9                    | 15                                 | 1               | 4   | 1                                      | 21                        | 1   |
| 13       | 2147                | 2669   | 21                               | 1                                 | 2                                 | 24                   | 40                                 | 1               | 4   | 1                                      | 46                        | 1   |
| 14       | 2047                | 2544   | 12                               | 1                                 | 1                                 | 14                   | 23                                 | 1               | 4   | 1                                      | 29                        | 2   |
| 15       | 1897                | 2358   | 20                               | 1                                 | 2                                 | 23                   | 38                                 | 1               | 4   | 1                                      | 44                        | 2   |
| 16       | 2121                | 2636   | 12                               | 2                                 | 3                                 | 17                   | 28                                 | 1               | 4   | 1                                      | 34                        | 1   |
| 17       | 1867                | 2321   | 15                               | 0                                 | 0                                 | 15                   | 25                                 | 1               | 4   | 1                                      | 31                        | 1   |
| 18       | 1834                | 2280   | 11                               | 0                                 | 0                                 | 11                   | 18                                 | 1               | 4   | 1                                      | 24                        | 1   |
| 19       | 1454                | 1807   | 10                               | 0                                 | 0                                 | 10                   | 17                                 | 1               | 4   | 1                                      | 23                        | 1   |
| 20       | 2088                | 2595   | 14                               | 0                                 | 0                                 | 14                   | 23                                 | 1               | 4   | 1                                      | 29                        | 1   |

|       |      |       |       |     |    |    |     |     |    |     |    |      |    |
|-------|------|-------|-------|-----|----|----|-----|-----|----|-----|----|------|----|
| 21    | 2027 | 2520  | 15    | 0   | 0  | 0  | 15  | 25  | 1  | 4   | 1  | 31   | 1  |
| 22    | 1705 | 2119  | 13    | 0   | 2  | 2  | 15  | 25  | 1  | 4   | 1  | 31   | 1  |
| 23    | 1576 | 1959  | 10    | 0   | 0  | 0  | 10  | 17  | 1  | 4   | 1  | 23   | 1  |
| 24    | 1480 | 1840  | 13    | 0   | 1  | 1  | 14  | 23  | 1  | 4   | 1  | 29   | 1  |
| 25    | 1562 | 1942  | 13    | 2   | 3  | 3  | 18  | 30  | 1  | 4   | 1  | 36   | 2  |
| 26    | 1429 | 1776  | 12    | 2   | 7  | 7  | 21  | 35  | 1  | 4   | 1  | 41   | 2  |
| 27    | 1507 | 1873  | 12    | 1   | 1  | 1  | 14  | 23  | 1  | 4   | 1  | 29   | 1  |
| 28    | 1762 | 2190  | 13    | 1   | 1  | 1  | 15  | 25  | 1  | 4   | 1  | 31   | 1  |
| 29    | 1363 | 1694  | 10    | 0   | 4  | 4  | 14  | 23  | 1  | 4   | 1  | 29   | 2  |
| 30    | 1417 | 1761  | 11    | 0   | 1  | 1  | 12  | 20  | 1  | 4   | 1  | 26   | 2  |
| 31    | 1181 | 1468  | 12    | 0   | 1  | 1  | 13  | 22  | 1  | 4   | 1  | 28   | 2  |
| 32    | 1366 | 1698  | 12    | 1   | 2  | 2  | 15  | 25  | 1  | 4   | 1  | 31   | 1  |
| 33    | 2503 | 3111  | 12    | 0   | 1  | 1  | 13  | 22  | 1  | 4   | 1  | 28   | 1  |
| 34    | 1759 | 2186  | 21    | 2   | 3  | 3  | 26  | 43  | 1  | 4   | 1  | 49   | 2  |
| 35    | 2033 | 2527  | 15    | 1   | 1  | 1  | 17  | 28  | 1  | 4   | 1  | 34   | 1  |
| 36    | 1781 | 2214  | 12    | 0   | 0  | 0  | 12  | 20  | 1  | 4   | 1  | 26   | 1  |
| 37    | 1688 | 2098  | 12    | 1   | 1  | 1  | 14  | 23  | 1  | 4   | 1  | 29   | 1  |
| 38    | 1810 | 2250  | 17    | 0   | 1  | 1  | 18  | 30  | 1  | 4   | 1  | 36   | 1  |
| 39    | 2235 | 2778  | 10    | 0   | 2  | 2  | 12  | 20  | 1  | 4   | 1  | 26   | 1  |
| 40    | 2346 | 2916  | 12    | 0   | 2  | 2  | 14  | 23  | 1  | 4   | 1  | 29   | 1  |
| TOTAL |      | 69609 | 86523 | 516 | 21 | 56 | 593 | 986 | 40 | 160 | 40 | 1226 | 50 |

Note:

- ✓ The above calculation of manpower and vehicle requirement is based on the CPHEEO manual and field level study for Bidders reference. However, the Bidders are required to calculate the manpower and other requirements as per the scope of work and terms & conditions of the RFP, corrigendum & addendum and accordingly submit the Technical and Financial bid.
- ✓ Further Annual Drain Cleaning of all Main Drains/ Mother Drains to be conducted by the selected Bidder before monsoon (April, May & June) by engaging required manpower and vehicle lifting of de-silting materials.

Commissioner

Rourkela Municipal Corporation



# Pre-Bid Clarification of M/s. Anadi Charan Nath, Jhirpani, Rourkela

Annexure-2

| Sl. No | Query  | Remarks                                 |
|--------|--|---|
| 1      | Why the similar nature of the job executed in the locality of PSUs included in Experience count.   | Remains unchanged. As mentioned in RFP. |
| 2      | Out of 106 ULBs about 8-10 ULBs of our state the population size as per 2011 census may be above one lakh. Hence, in your case the population figure for experience may either be reduced or may be considered in other ways i.e suppose an agency has worked in more than one ULBs and the total of those ULBs population is one lakh.  | Remains unchanged. As mentioned in RFP. |
| 3      | While the basic financial criteria is one crore or more during last three years but the scoring for this is 15 marks whereas from range 2 crores to 3 crores is additional 5 marks and 3 crore and above additional 10 marks which is not only exaggerated but also it has no relation with the quality of job. So why not more marks is given to the agency who has been meeting the minimum required Financial Criteria i.e. one crore or more during last three financial year. | Remains unchanged. As mentioned in RFP. |
| 4      | What should be upper age limit of the worker engaged in the project.   | As per the Labour Law                   |

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**Pre-Bid Clarification of M/s. PMR Consortium, Plot No. 2773,  
Moharanasahi, Bhubaneswar- 02**

| Sl. No | Query   | Remarks                             |
|--------|---|-------------------------------------|
| 1      | <p>While going through the tender documents of rourkela municipal corporation regarding sanitation of wards , it has been mentioned that participation of ngo,CBO,agency, consortium is there,but we are are partnership firm since 2014 and have worked in Bhubaneswar municipal corporation for more than 8 plus years.</p> <p>Recently, we had participated in tender of Sambalpur municipal corporation as well.</p> <p>So , wanted to know why the partnership thing is not mentioned.</p> <p>This is an enquiry whether existing partnership firms are allowed technically to participate in the bid process ?</p> <p>Kindly revert back as it would be convenient for us to have a better clarity.</p> | <p>Allowed for Partnership Firm</p> |

  
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## Pre-Bid Clarification of M/s. Samvabana

| Sl. No | Query  | Remarks  |
|--------|--|--|
| 1      | 1. Though in the SCHEDULE OF BIDDING PROCESS & GENERAL INFORMATION (page-5) b) sl no. 05 it is mentioned that last Date & Time of Receipt of Filled Up Bid Document by 1.00pm of 08.09.2022 and sl no. 06 J Date and Time of Opening of Technical Bid is 08.09.2022 at 4.00pm but in page no. 20 of 6.2 j without any date it is mentioned that the Proposal must be received up to 5.00pm. So, it creates confusion and more clarity require. | The last Date & Time of Receipt of Filled Up Bid Document on or before 1.00 pm of 08.09.2022 and Opening of Technical Bid is on 08.09.2022 at 4.00pm |
| 2      | 2. In page 23 point 10 it is mentioned that the selected bidder will have to sign a contract agreement in non-judicial stamp paper of adequate denomination with RMC within 7 days from issuance of LOA but within how many days the work to be commenced is not mentioned. It is required as to commence the work initially the resource mobilization is an important part and that would be a time taking job.                               | Within 15 days from the date of signing of Contract Agreement  |
| 3      | 3. In page 13-point nos. 1,2 & 3 while calculating VL, VF and VP the 0.85 is drawn from where.   | Assumed Calculation  |

  
 Commissioner  
 Rourkela Municipal Corporation

## Pre-Bid Clarification of M/s. Green Canopy

| Sl. No | Query   | Remarks                                     |
|--------|---|---|
| 1      | Should have at least 3 years experience in any Urban Local Body (ULB) having more than 01 (One) Lakh population only as per 2011 Census in similar activities since Financial Year 2014-15<br><br>Will experiences in multiple ULBs be taken into consideration for coverage of population. | Remains Unchanged. As mentioned in RFP      |
| 2      | Govt. of Odisha has exempted EMD vide notice 4883 date-30.07.2018, clause no.2<br><br>Hence will there be an exemption of an EMD?   | No Exemption allowed and remains unchanged. |

  
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**Pre-Bid Clarification of M/s. Sai Infra, Plot No. 238, At-  
Nandankanan Road, Patia, Bhubaneswar**

| Sl. No | Query   | Remarks  |
|--------|---|--|
| 1      | <p>General Criteria for the NGO/ CBO/ Agency- Should have at least 3 Years experience in any ULB having more than 01 lakh population only as per 2011 census in similar activities since financial Year 2014-15</p> <p>Please specify whether is it considers ward wise work orders in separately but performance certificated is in single format with 01 lakh population in 1 ULB.</p> <p>Please clarify is it consider cumulative (more than 1) work orders having 1 lakh population in single ULB<br/><b>OR</b><br/>is it only consider single work order of 1 lakh</p> | <p>The bidding is for Zone as mentioned in the RFP with cluster of Wards.</p> <p>Not Cumulative. One lakh population in single ULB as per Census 2011.</p> |
| 2      | <p>Years of experience in Municipal Solid Waste Management in any local body with more than 01 Lakh population from financial Year 2014-15 (20 Marks for 3 Years of Experience- 4 Marks for each additional year)</p> <p>Please consider 76000 population in a single work order/ performance Certificates or multiple of 1 lakh may consider</p>   | <p>Remains unchanged. As mentioned in RFP.</p>   |

  
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**Pre-Bid Clarification of M/s. Rajeeb Lochan Swain, At- Daitari, Po-  
Talapada, Dist- Keonjhar**

| Sl. No | Query   | Remarks   |
|--------|---|---|
| 1      | In page no. 20 point 3.7 it is mentioned that the successful bidder shall engage labours above 18 years of age but age limit is not mentioned. So please kindly clarify.  | Should follow the rule as per Labour Law of State & Central Govt. notified in time to time. |
| 2      | That the magnitude of the work of different Zone in comparison between Z1, Z2, Z3 & Z4 shows a huge difference, whereas in Technical Eligibility criteria there no relaxation in population 1 lakh which should be less for local and small bidders and more over the population size of the zone 1, 2, 3 & 4 much lesser than 50000. | Remains unchanged. As mentioned in RFP.   |
| 3      | Is the MSME or NSIC registered service providers exempted for submission of EMD   | No Exemption allowed and remains unchanged.   |
| 4      | Whether the Turnover is confined to ULB or allowable for similar nature of works executed in PSU. In other ULBs they are considering the similar nature of works executed in PSU too.   | Considerable for ULB only.  |
| 5      | You have restricted participation limit to 2 Zones But in usual practice in other ULBs the restriction is applicable on award of work. Please clarify whether we can apply for four zones or not.   | Remains unchanged. As mentioned in RFP.   |

  
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**Pre- Bid Clarification of M/s. Surendra Barik, At- Jobra Road,  
Barrage Colony, Po.- SCB Medical College Campus, PS-  
Mangalabagh, Cuttack-7**

| Sl. No | Query  | Remarks   |
|--------|--|---|
| 1      | In page no. 20 point 3.7 (d) it is mentioned that the successful bidder shall engage labours above 18 years of age but age limit is not mentioned. So please kindly clarify  | Should follow the rule as per Labour Law of State & Central Govt. notified in time to time.   |
| 2      | In page no. 20 section (b) General Criteria for the NGO/ CBO/ Agency-<br>Should have at least 3 Years experience in any ULB having more than 01 lakh population only as per 2011 census in similar activities since financial Year 2014-15<br><br>So here it may be clarified that whether single order of more than one lakh population of any ULB required or combination of more than one ULB will also be considered. Besides, population of RMC are about 3,00,000+ and total ward 40. The RFP is sought for 34 Wards divided in 4 zones. So hardly in one zone population comes on an average of 75,000 (maximum). So, the size of population for becoming eligible to apply may also be considered. | The Experience is for service in a ULB, which population is 1 lakh or above as per Census 2011 and not for the service of the area. |
| 3      | Usually in Tender process for NSIC & MSME units the EMD is exempted. Will it be applicable here or not.  | No Exemption allowed and remains unchanged.   |
| 4      | In Page no.21 Point 6.3.2 Whether the Turnover is Confined to ULB or allowable for the similar nature of works executed in PSU. In other ULBs they are Considering the similar nature of job executed in PSU too.  | Considerable for ULB only.  |
| 5      | In Clause 12 (page no 24) You have restricted the participation limit to TWO zones. But in usual practice in other ULBs the restriction is applicable on Award of Work. Please Clarify whether we can apply for four zones or not where in you can award maximum 2 Zones to one bidder.  | Remains unchanged. As mentioned in RFP.   |

  
Commissioner  
Rourkela Municipal Corporation



**Pre-Bid Clarification of M/s. Envicare, R-18, Area 7 & 8, Civil Township, Rourkela- 12, Sundergarh, Odisha**

| Sl. No | Query   | Remarks  |
|--------|---|--|
| 1      | <p>During RMC ward visit it was noticed that in many locations MCC is there but MRF is under operated there. As door collection of segregated garbage is out of the scope in the RFP and MRF will receive only segregated resalable waste , it has become mandatory to explain in scope whether</p> <p>a. To engage manpower for segregation in the prposal or</p> <p>b. Not to recive non-segregated mixed waste from household/commercial esta. Etc.</p>  | <p>The selected Agency has to hand over the segregated waste at the designated MCC &amp; MRF. Accordingly the Agency will plan and submit the Bid.</p>   |
| 2      | <p>Disposal places of MSW/inert material/tree trimings/bush green waste/animal carcass has to be mentioned in RFP specifically, which is not clearly mentioned and in that case bidding agency will be in a dilemma to estimate the proposal cost and plan dispose of the same.</p>   | <p>The proposed disposal site is near Deogaon and however, RMC may notify the other sites in time to time.</p>   |
| 3      | <p>Though in the scope of work the drain cleaning &amp; drain de-silting is mentioned, but nothing is narrated about the mother/main drain cleaning/de-silting. Whether it is included or not as because acordingly we have to quote the price in proposal.</p> <p>Further Clause 3.1.2(a) scope of drain says "The operator shall ensure cleaning (removal of floating matter etc.) of all the drains of the zone on daily basis, and free flow of water in the drains shall be ensured by the operator at all times by removing silt, muck debris etc from drains"</p> <p>But We found some stuctural hurdles and shortcomings while visiting RMC wards where free flow is not possible and needs civil work/enforcement for earthen drains/ encroachments over the drain/ not connected to mother drain etc. any provision / aterbate arrangement for these types of places may be clarified in the scope.</p> | <p>The Drain Cleaning activity in including of mother/main drain cleaning/de-silting. Also, Annual cleaning of all the drains like Tertiary Drains, Main Drains, Mother Drains, etc. before monsoon.</p> |

**Pre-Bid Clarification of M/s. Green Circle Environment Pvt Ltd,  
Plot No.- 196/ 2282, Mukti Nilay, Khandagiri Square,  
Bhubaneswar- 751030**

| <i>Sl. No</i> | <i>Query</i>   | <i>Remarks</i>                              |
|---------------|--|---|
| 1             | Should have at least 3 Years experience in any ULB having more than 01 lakh population only as per 2011 census in similar activities since financial Year 2014-15<br><br>Will Similar activities for experience in Solid Waste Management work include collection, transportation, treatment, disposal of waste. | Yes.  |
| 2             | Govt. of Odisha has exempted EMD vide notice 4883 date-30.07.2018, clause no.2<br><br>Hence will be there be an exemption of an EMD?<br><br>Will there be EMD exemption for unit registered under NSIC as they are exempted.   | No Exemption allowed and remains unchanged. |
| 3             | Will be there separate paper cost for different zones.   | Yes.  |

  
Commissioner  
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